

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SN	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL, JANJGIR-CHAMPA C.G.
2	AFFILIATION NUMBER	3330171
3	SCHOOL CODE (IF APPLICABLE)	15070
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL, SCHOLAR'S ZONE MADWA PLANT ROAD. VILLAGE-GHUTHIYA. JANJGIR-CHAMPA. JANJGIR-CHAMPA, C.G. -495671
5	PRINCIPAL NAME	MRS KALPANA SINGH
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed. M.A. (Education)
7	SCHOOL EMAIL ID	info@dpschampa.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08435505003

### B: DOCUMENTS AND INFORMATION:

SN	DOCUMENTS/INFORMATION	LINK OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dpschampa.com/affiliation-upgradation-letter/">https://www.dpschampa.com/affiliation-upgradation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dpschampa.com/societies-trust-company-registration/">https://www.dpschampa.com/societies-trust-company-registration/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	<a href="https://www.dpschampa.com/no-objection-certificate/">https://www.dpschampa.com/no-objection-certificate/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dpschampa.com/recognition-certificate-under-rte-act-2009/">https://www.dpschampa.com/recognition-certificate-under-rte-act-2009/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://www.dpschampa.com/building-safety-certificate-2/">https://www.dpschampa.com/building-safety-certificate-2/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dpschampa.com/fire-safety-certificate-3/">https://www.dpschampa.com/fire-safety-certificate-3/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.dpschampa.com/deo-certificate/">https://www.dpschampa.com/deo-certificate/</a>
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dpschampa.com/water-health-and-sanitation-certificates/">https://www.dpschampa.com/water-health-and-sanitation-certificates/</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SN	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dpschampa.com/academic-calendar-2024-25/">https://www.dpschampa.com/academic-calendar-2024-25/</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dpschampa.com/school-management-committee/">https://www.dpschampa.com/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="https://www.dpschampa.com/parents-teachers-association-pta-members/">https://www.dpschampa.com/parents-teachers-association-pta-members/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.dpschampa.com/last-three-of-board-examination/">https://www.dpschampa.com/last-three-of-board-examination/</a>

**D: STAFF (TEACHING):**

SN	INFORMATION	DETAILS
1	PRINCIPAL	MRS KALPANA SINGH
2	TOTAL NO. OF TEACHERS	34
	PGT	09
	TGT	13
	PRT	12
3	TEACHERS SECTION RATIO	-
4	DETAILS OF SPECIAL EDUCATOR	Madhu Rathore
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Madhu Rathore

**RESULT CLASS: X**

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	59	59	100%	-

**RESULT CLASS: XII**

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	42	42	100%	-

**E: SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12828
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 750
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=sDAVwS8xdNY">https://www.youtube.com/watch?v=sDAVwS8xdNY</a>

