

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SN	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL, JANJGIR-CHAMPA C.G.
2	AFFILIATION NUMBER	3330171
3	SCHOOL CODE (IF APPLICABLE)	15070
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL, SCHOLAR'S ZONE MADWA PLANT ROAD.VILLAGE-GHUTHIYA, JANJGIR-CHAMPA, C.G. - 495671
5	PRINCIPAL NAME	MRS KALPANA SINGH
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed. M.A.(Education)
7	SCHOOL MAIL ID	info@dpschampa.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08435505003

### B: DOCUMENTS AND INFORMATION:

SN	DOCUMENTS/INFORMATION	LINK OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpschampa.com/mpd26/UPGRADATION_LETTER1.pdf">https://dpschampa.com/mpd26/UPGRADATION_LETTER1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpschampa.com/mpd26/COMPANY_REGISTRATIO N1.pdf">https://dpschampa.com/mpd26/COMPANY_REGISTRATIO N1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	<a href="https://dpschampa.com/mpd26/OBJECTION_CERTIFICATE_(NOC)1.pdf">https://dpschampa.com/mpd26/OBJECTION_CERTIFICATE_(NOC)1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpschampa.com/mpd26/RTE_ACT_20091.pdf">https://dpschampa.com/mpd26/RTE_ACT_20091.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpschampa.com/mpd26/BUILDINGSAFETY_CERTI FICATE1.pdf">https://dpschampa.com/mpd26/BUILDINGSAFETY_CERTI FICATE1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpschampa.com/mpd26/FIRE_SAFETY_CERTIFICA TE1.pdf">https://dpschampa.com/mpd26/FIRE_SAFETY_CERTIFICA TE1.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://dpschampa.com/mpd26/SELF_CERTIFICATE.pdf">https://dpschampa.com/mpd26/SELF_CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="https://dpschampa.com/mpd26/WATER_HEALTH_AND_C ertificate1.pdf">https://dpschampa.com/mpd26/WATER_HEALTH_AND_C ertificate1.pdf</a>

### C: RESULT AND ACADEMICS:

SN	DOCUMENTS /INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEESTRUCTURE OF THE SCHOOL	<a href="https://dpschampa.com/mpd26/Fee_Structure_26_271.pdf">https://dpschampa.com/mpd26/Fee_Structure_26_271.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dpschampa.com/mpd26/ANNUAL_ACADEMIC_CA LENDER1.pdf">https://dpschampa.com/mpd26/ANNUAL_ACADEMIC_CA LENDER1.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpschampa.com/mpd26/SCHOOL_MANAGEMENT_COMMITTEE1.pdf">https://dpschampa.com/mpd26/SCHOOL_MANAGEMENT_COMMITTEE1.pdf</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="https://dpschampa.com/mpd26/PTA_MEMBERS1.pdf">https://dpschampa.com/mpd26/PTA_MEMBERS1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dpschampa.com/mpd26/LAST%20THRE E-YEAR_RESULT_OF_THE_BOARD1.pdf">https://dpschampa.com/mpd26/LAST%20THRE E-YEAR_RESULT_OF_THE_BOARD1.pdf</a>

**D: STAFF (TEACHING):**

SN	INFORMATION	DETAILS
1	PRINCIPAL	MRS. KALPANA SINGH
2	TOTAL NO. OF TEACHERS	55
	PGT	12
	TGT	13
	PRT	17
3	TEACHER SECTION RATIO	1.6:1
4	DETAILS OF WELLNESS TEACHER	GAYATRI SRIWAS
5	DETAILS OF COUNSELLOR	SHEIKH SHANA KHATUN

**RESULT CLASS: X**

SLNO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	59	59	100%	-

**RESULT CLASS: XII**

SLNO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	63	59	93.65%	-

**E: SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (INSQ MTR)	12828.58
2	NO. AND SIZE OF THE CLASSROOMS (INSQ MTR)	48 & 46.45 SQMTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 69.67 SQMTR
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=sDAVwS8xdNY">https://www.youtube.com/watch?v=sDAVwS8xdNY</a>